State of Idaho

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

0 FEB -9 PM 2: 29

	Ben Ysursa Secretary of State
--	----------------------------------

(Type or print clearly in black ink) See instructions at bottom of page		 . 01 11	AU	
Lobbyist's name and permanent business address	Date prepared	Period cov	rcrod	
Ross Borden Boise State University 1910 University Drive	2 17/07	(Mo.)	(Day)	(Yr.)
Boise, ID 83725-1000		01	31	07

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursod Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1 Employer No. 2		Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s <u>132.00</u>	\$	\$	s	\$		
Living Accommodations		groups providing of the company like and all the balances, but	-Parish-Aud-MAN-Aud-Aud-Aud-Aud-Aud-Aud-Aud-Aud-Aud-Aud				
Advertising							
Travel		1-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-					
Telephone							
Other Expenses or Services							
Total	s132.00	s0.00	s 0.00	\$0.00	ş0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Names of Legislators, Public and Executive Officials in Group Date Place Amount

Continued on attached page(s)

INSTRUCTIONS			Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	110.	Boise State L 1910 Univers	niversity .y Drive, Boise, ID 83725-1000
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2		
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boisc, TD 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Date Name of Legislator, Public or Executive Official Receiving or Benefiting Amount 1/4/07 Men's Basketball Tickets (Sen. Bob Geddes) \$36.00 1/22/07 \$66.00 22 Men's Basketball Tickets (Legislative Pages) Ticket to Chamber "Day @ the Legislature" (Rep. Anne Pasley-Stuart) 1/29/07 \$30.00 LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or Flouse Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code and controlled substances, health farming, and livestock (from table) Legislarive Ident, Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 80 Banking, finance, credit and 19 Housing, construction, codes 18 Insurance (excluding health investments 20 Children, minors, youth, insurance) 21 senior citizens Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land und 23 License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting. services political parties 26 Natural resources, forest and Equal rights, civil rights. forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, fulds insurance, public assistance, Government, county workmen's compensation Government, rederal 13 Transportation, highways, 14 Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper. power, CATV. gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 lunho Code. identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was 6 supporting or opposing. Lobbyist signature